Church of Mephistopheles

God worshipped: Mephistopheles

Sphere of Influence: Self interests, the nation of Haven, Hell

Sacred Color: Purple and white **Place of Worship:** Temple

Worship Days: Weekly on the first day

Holy Days: *Sowermas* E1.1-5 The New Year. Cleanse fields and shops for the new year. A time to throw out the old and bless the house, priests go from house to house. The last of last years plenty is feasted upon. A favored time to bind marriages and announce betrothals

- · Throne Day E2.5 Mephistopheles defeats his enemies and becomes the Lord of Hell. A feast day of wild abandon. Great fires are built and people throw clay statues representing enemies into the fires. Great sacrifices are made, often of the Church's foes. Feasting and orgies are the rule of the day.
- · *Midsummer* F1.1 The Feast of Lust. A celebration of self, a reminder that The Master wants all his children to prosper, and wants you to have what you want. Eat drink and get laid.
- · Godmas F2.6 The Great Day. Great formal ceremonies in all the temples. Pomp and circumstance to the *HILT*. Major blood sacrifices are taken at this time.
- · Harvest Feast A2.1-5 Thanks for the harvest. Feasts and games, offerings of food and goods to the temple.
- · Ascension Day A3.7 Mephistopheles becomes a god. The temple pulls out all the stops, this time they provide the feast for the people. This represents the reward of the faithful both now and in the afterlife. A good time is had by all.
- Feast of Tears W1.1 The beginning of the rains. This represents the suffering of Mephistopheles under his enemies, and the suffering of the faithful who follow him. Passages from the Book of Martyrs are read, a roll of the slain for the temple is read as well. Vows of loyalty sworn by the priest for the Master to protect and defend, and revenge his people if necessary. Vows are also sworn by the worshipers to defend and follow the Master.

Propitiation/Sacrifices: A tenth of income on the firstday, blood or goods on the Holy Days

Holy Writings: *The Tenets of Faith;* The canon of collected and remembered works. This book was first presented to the Council of New Rome in the 25 year of the Coming. The Tenets contains all that is needed by priest and worshiper alike.

• The Book of Martyrs; A roll of those slain in and for the cause of Mephistopheles, a continuing work.

Favored Deities: Most family Ta'ler, Tomarkin, Michael, Kirt

Disliked deities: Nanaonton, Shanti, Al'Kabar

Favored Governments: Eyrie, Haven, Tarantis, Hellsgate.

Disliked Governments: Any opposed to sect.

Teachings and Other Information--Worshiper Requirements:

Typical Worshiper: Citizens of Haven, any person that looks out

for themselves first. **Sex of worshiper:** Any **Minimum Age:** None

Race: Any

Worship of Other Gods?: Yes

If Yes, Any restrictions?: The law of Mephistopheles comes first.



Commandments--

War & Fighting: War in general is wasteful, avoid it if you can.

- · Do not fight your brothers in faith.
- War on the unjust is a holy cause, Mephistopheles will aid you. **Love and Marriage:** It is the privilege of the worshiper to choose what form marriage should take.
- · A marriage made in the temple is an oath before the Master. This union can be dissolved only by the Master's word.
- · Do not give your heart without cause, gold and gems are easy to gain, and painless to lose, but you have but one heart.
- Don't marry for sex, buying it is cheaper.

Duty to Liege Lord: Be wary of the temporal lord, they are often jealous of the Master's Love, and would supplant it.

- · Obey the local law as long as it does not interfere with your duties to the Master, or your stated desires.
- · What ever you do, be always the good citizen in public. Do not be a recluse, this invites question, develop an armor of respectability, it is stronger than secrets.
- · Remember always, don't get caught.
- · When you can, it is best to see that the local Lord worships the Master also, this is the best guard you can have, seek it.
- · Fear state religions, unless the Master is worshiped

Self Interests: It is incumbent upon the worshiper to make the best of their possibilities in order to glorify the Master, the religion, and themselves.

- · It you want to do it, do it, and see that heathens pay the bill.
- · The reason for the worship of the Master is to meet you needs and desires, do not think small for your self, the grander the better. **Others Needs:** Not spoken of in the Tenets of Faith.

Duty to Religion: Obey the Master, and the few laws he places upon you.

- · Defend your brothers and sisters in faith.
- · See to the proper maintenance of the temple and the priest. The richness of your temple is a mark of you faith in the Master.

Other: Each shall receive according to how they give. The more you give the greater your reward in this world and the next.

- \cdot Mephistopheles wants you to have plenty and be happy, enjoy life and its pleasures.
- · Keep your word! The master despises the lying tongue. Never give your word unless you can keep it. Letting someone lie to themselves is another matter altogether.
- · Do not be wasteful, a thing or person cast away in a moment may prove to be needed later.

Afterlife Expectations: A land of reward or, power in Hell, as the worshiper wishes awaits you in accordance to your faithfulness in life.

Church of ODephiscopheles

Clerical Requirements--

Name of Order: The Priests of Mephistopheles

Statement of Mission: To further the worship of Mephistopheles

and serve the worshipers of the Master.

Sex of Cleric: Any **Minimum age:** Any

Race: Any

Sexual Practices Allowed or Required: Priests may have sex where they will, but may only marry within the clergy.

Wealth and Magic Allowed: Priests must follow the commandment to live well.

· All magic has its uses, magic made against Mephistopheles should be destroyed or hidden.

Oaths of Ordination: Obedience

Special Attributes Needed: A goody intelligence will not hurt. **Special Abilities Given by Level:** The skills of read/write Latum (clerical language) +1 in Arcane, theology, law and spellcraft The cleric gains a +1 to these skills for every two levels.

· Other abilities and powers will be granted per the merit of the individual.

Weapons Allowed: Any weapon

Armor Allowed: Leather, mail, or magical protection

Special Commandments: The Priest is to consider his life forfeit to protect the worshipers of the Master. He that dies in service will reap great reward, whether resurrection is possible or not.

- · A Priest will not travel in the realms of the unbeliever alone. Always go in pairs or more.
- · Remember that you are the chosen of the Master, do not lower yourself, or debase yourself before the unbeliever. It is better to die that bow.
- \cdot Keep yourself in the best style, stay at the best inns when a Temple of the Master is not there. You are the visible symbol of the Master, your life should reflect this.
- \cdot Be polite, even to sworn enemies of the Master, be always polite. Ask forgiveness for the mess when you stab one.
- \cdot $\,$ Do not be unnecessarily cruel, that is wasteful. The Master dislikes waste.

Clerical Ranks--

Dosculanc -- 0 level

Duties: Learn the Tenets of Faith, spellcasting, and other duties and obligations of priesthood. Postulants have made no oaths and may leave at any time.

Privileges: Postulants may not hold property and remain celibate. **Vestments:** Plain white robe with a white sash

Novice -- 0 to 1st level

Duties: Learn the Tenets of Faith, spellcasting, and other duties and obligations of priesthood. Novices are taught the first levels of mysteries. Novices make oath to the Master on attaining this rank, and may not leave the priesthood, ever.

Privileges: Novices are allowed a limited amount of property. They are allowed "holiday" in the temple brothels for Midsummer, Throne Day, and other special occasions.

Vestments: Plain white robe with a red sash. All priests of Novice rank or higher wear a white hood in public and skullcap in private.

Priesz -- 1st level and up

Duties: Direct services for the congregation, heal the sick, perform namings, weddings, and burials, defend the temple and the worshipers.

Privileges: Priest may hold property, engage freely in sexual relationships and marry with the approval of their superiors.

Vestments: Plain white robe with a white overmantle, the sash is Purple with gold trim.

Consignor -- 5th level minimum

Duties: As per the Priest, but Monsignors also perform more complex ceremonies, and the administration of larger temples. Monsignors are the foot soldiers of the missionary movement, doing most of the work of opening new lands to conversion. Monsignors are also the chief teachers of novices

Privileges: As per the Priest

Vestments: Plain white robe with a white overmantle trimmed in purple, the sash is purple with gold trim.

Bishop -- 11th level minimum

Duties: Administration of the Diose, and major temples, celebration of high ceremonies and holy days, trouble shooting.

Privileges: Bishops receive an extra income from the churches under them, they may also appoint priests to assist them in their duties, and other matters.

Vestments: Embroidered white robe with a purple overmantle, the sash is white with gold trim.

Arch-bishop -- 15th level minimum

Duties: The Arch-bishops manage the largest area of the Church, the Arch-diose. This is comprised of several Diose. The actual land area will depend on the worshiping population, anywhere from entire countries to a single city.

Privileges: As the Bishop, but the Arch-bishop has greater resources available to him

Vestments: Embroidered white robe with a purple overmantle, the sash is white with gold and red trim.

Cardinal -- 5th level minimum

Duties: Cardinals are the senior most member of the clergy. They are the highest office outside of the holy leader. It is from the members of the Collage of Cardinals that the new Holy Leader is chosen when required. Duties will vary, from running departments of the Curia, or church government to administration of the larger Arch-diocese.

Privileges: Cardinals can call on any of the Church resources for personal gain, they will have mansions and many slaves available to them simply because of position in the Church. They may also be allowed audience with the Master.

Vestments: Embroidered red robe with a red overmantle, the sash is white with gold and purple trim.

Doly Leader -- 20th level minimum

Duties: There is never more than one Holy Leader, he is responsible.

Privileges: He may demand anything from the Church, and his requests are commands. He is granted easy and free intercourse with the Master.

Vestments: Embroidered red robe with a white overmantle embroidered in purple, the sash is purple with gold and red trim.

Who's Who: Church of Mephistopheles

Mephistopheles --

The Lord of Hell, The Parton of Self and King of Haven

Mephistopheles is one Prince of Hell that got tired of his faithful being persecuted for nothing more than the god they choose to worship. He offered Haven for the being that was primarily interested in themselves, and what they could gain. By nature this arrangement would benefit all, but few had the necessary enlightenment to realize this. Charity first was always the cry. Well, the best charity begins at home said Mephistopheles.

To this end, once the battle for supremacy in the Hells was won, he made a place for his mortal worshipers to freely practice their religion. The Kingdom of Haven was born, and survives to this day.

The Lord of Hell himself is a Just being, that sees that each receives in accordance to what they give, both to themselves and to the Master. Mephistopheles detests liars and the wasteful, according both as equal. Any mortal that will stand up for himself, be truthful and look him in the eye will get exactly what he deserves. That is a promise that is never broken.

As Lord of Hell, Mephistopheles enjoys considerable power. He is all-knowing, and all present. He can create as he feels the need. Woe be it to the foe. Woe also to the follower that would lean on this power. You are expected to stand on your own, and call for help only when it is truly needed.

Important Beings --

Lisa Goodman -- Wife, Queen of Haven

Lisa Goodman is the patron of philosophers and scholars of every type and leaning. It is noted, but not commented on that Lisa is a god in her own right, but not the Queen of Hell.

Lisa is the Wife of Mephistopheles and the Queen of Haven. She is best known for her unorthodox approach to things.

Lisa Goodman is a well learned woman with firm opinions. The firmest being that you cannot learn too much and the free exchange of information is the true source of freedom. She demands that anyone insisting on meeting with here do so on her terms. If she is coming to you, she will met your terms.

Rika -- The Seneschal, Divine Servant

Rika came to the attention of Mephistopheles during a round up of pregnant souls. Mephistopheles saw the potential in this genteel Erinyes, and made him part of his staff. Rika rose rapidly through the ranks of the Gerinyes till he stood at his Master's right hand as the Seneschal of Hell itself. During this rise Rika came to love the Master he served so much he begged to be reduced to mortal status so as to serve in a more personal nature as Personal Servant. This desire was granted, without loss of rank. Rika became his Lord's Divine Servant, possessing all his power, speaking with his voice and authority.

Shella -- Personal Servant

Shella met Mephistopheles on one of his visits to the Prime. She lived in the area of Riverforks, in the Lakeland region of Eyrie. She often saw him in the market, and over a period of two years they became friends. After the birth of her 22nd child her cervix did not close as it should have. This left her open to likely infection and death by septis. Her co-wife had died the year before, leaving an infant in her care, and her husband had died adventuring. She sought help from the traditional sources, but lacked the funds to pay them. She at last called on her friend, but he was bound by the rules of Hell and could not help her without a commitment from her. Finding no one in the village that would aid her she decided that being bound to him was better that a slow painful death and the orphaning of her children.

Thus began a long and growing relationship. Shella growing in power, both of them growing in love. Shella served him and herself for 100 years. After a century of service and 155 years of life, she felt tired. She told Mephistopheles to have her sacrificed for his betterment, and her rest. Her "retirement" lasted as long as it took him to resurrect her. He knew personal servant material when it slapped him in the face. This new found purpose returned her zest for life, and she willingly serves to this day.

Lenza -- Personal Servant & Cupbearer

Lenta is Mephistopheles' household manager, cup bearer and the Mistress of the Holy Attendants.

As the head of his household and Mistress of the Attendants she oversees all aspects of Mephistopheles's private life and many personal aspects of his public one. His clothing, food, the care of his rooms, all this is done by his attendants and supervised by Lenta. Her last formal duty is as his cup bearer. At all formal occasions Lenta holds the cup of her Master. Sitting at his feet, usually nude, she tastes every cup of wine he drinks. There is no danger of poison but the ceremonious duty is performed none the less

Clerics of Note --

Clarence -- Holy Leader

Clarence is a quiet and humble man not given to rash action. He concedes that he is fit for his office because his Master said he is, and that is the only reason. He does not take himself seriously, only his office. Flattery will get you nowhere, and threats won't get you that far.

Marko De Parma -- Cardinal of New Rome

Marko is a typical cleric from the Italian states. In these lands Mephistopheles has been accepted for generations. De Parma is a capable and shrewd fellow that has turned all his considerable energies to the benefit of his god.

Church of ODephistopheles

Robert White -- Bishop of the Household Clergy

Robert White is a competent and expressive man. Prone to large movement and flowery phrase. It is said he will preach at the drop of a cloak. It is his duty to see to the service of Mephistopheles' considerable stable of attendants and personal servants. On what happens in these closed ceremonies, Robert says never a word.

Friends and Chemies Friends --

Tesral -- Father of Mephistopheles

Mephistopheles enjoys good relations with his father. Both personally and politically. Tesral destroyed one Prince of Hell attempting to rescue his son, and while Lucifer stopped Tesral from getting further, the attempted rescue is recognized and remembered. It will also be noted that Lucifer is no longer the Lord of Hell.

It is the urging of the Master that all children be on good terms with their parents.

Coran & Suszan --

While many see this as unlikely, the Master merely points out that mortal man sees little. Coran and Suszan are not enemies of Mephistopheles, but foes of those creatures that would disrupt the proper order. Daemons for one.

Mutual respect is enjoyed, and if circumstances permit, each has aided the other.

Dugo Cather -- Luck, Drink, and Music

This god is considered a member of the Haven household. Respect and worship for Hugo in his sphere is allowed and encouraged.

Taler -- Fertility

Ta'ler has sheltered the followers of Mephistopheles, and The Master recognized his friends. Those who seek special aid with childbearing are encouraged to seek out this goddess.

Comarken -- Hell's Minister of Defense

Tomarken is a mortal follower of Mephistopheles that was rewarded for his service in founding Haven but elevation to one of the principle Princes of Hell. Since the Fall of Adonies in the First Undying war, warriors are encouraged to look to him.

Michael -- Lord of Paradise

Michael is another "unlikely" friend. Not so says the Master. Both Michael and Mephistopheles are in the same business, taking care of souls placed in their care. Each as a different and important place. Do not attack the servants of the angels.

Kir7 --

The "Hellreaver" himself. Kirt is a tolerant and just creature, and The Master respects that. Both have done each other a good turn or two. Help him when it fits your plans.

Cnemies --

Quoth the Master. "It is better to have friends, than enemies. The one you can seek, the other difficult to prevent."

Nanaonton --

This one is a small bother. He is miffed because Mephistopheles lifted Trantis, his Mother's home town, out from under his religious control. Don't waste time on him, don't take anything from him either.

Shanzi --

This bit of a bitch has mellowed in recent years. Keep an eye on her followers. If they become too fanatic, they are always welcome in the temple on Throne Day.

Al'Kabar --

The original uptight, self righteous, puritanical, busybody. No tolerance for this one because no tolerance is given. His followers are an anathema to the Master, his temples are an abomination. Twist the people away from his grasp, and foil his works. No open war, that is too costly.

Cavored Governments --

Eyrie --

The Empire of Tesral. The worshiper has nothing to fear here if the laws are observed.

haven --

The Master's Place for his own.

Carantis --

The Hometown of the Master's Mother. The King here is one of the Master's own, and respects the Master's people.

hellsgare --

The place earned by the Gerinyes for their role in the Undying Wars. Joint administration by Hell and Eyrie

Oisliked Governments --

Many are the lands that persecute the Master's Children. It is easier to list those that do not see us as enemies. Unless you live in one of the lands listed above, you can consider yourself on hostile soil, and should tread accordingly.

Driest Spells: Church of Mephistopheles

Zero Level Spells

Cleanse Create Water Cure Minor Wounds

Detect Magic

First Level Spells

Animal Friendship Bless Bless Water Ceremony I Cleanse, greater Combine Condition Command

Cure Light Wounds

Darkness

Second Level Spells

Aid Augury Barkskin Bear's Endurance Bull's Strength Chant

Charm Person or Mammal

Chill Metal Consecrate

Cure Moderate Wounds

Death Knell Detect Charm

Third Level Spells

Animate Dead Call Lightning Cloudburst Continual Darkness Continual Light Create Food & Water Ceremony II

Cure Blindness or Deafness

Cure Disease Cure Heavy Wounds

Curse

Fourth Level Spells

Air Walk Animal Summoning I

Aura of Fear Call Woodland Beings

Cloak of Bravery Control Temperature Cure Serious Wounds

Detect Lie Death Ward

Dimensional Anchor

DC:

Detect Poison Guidance

Inflict Minor Wounds

Mending

DC:

Detect Evil Detect Good Detect Poison Detect Snares & Pits Divine Favor **Endure Elements** Entangle Faerie Fire

Inflict Light Wounds

DC:

Fear

Dust Devil Eagle's Splendor:

Enthrall Find Traps Fire Trap Flame Blade Gentle Repose Goodberry Heat Metal Hold Person Holy Symbol

Inflict Moderate Wounds

DC:

Dispel Magic Feign Death Flame Walk Glyph of Warding Helping Hand Hide Object Hold Animal

Inflict Blindness or Deafness

Inflict Disease Inflict Heavy Wounds Invisibility Purge

DC:

Dismissal Divination Divine Power Feathers to Birds Free Action Giant Vermin Hallucinatory Forest

Hold Plant

Imbue With Spell Ability Inflict Serious Wounds

Spells / Day: Minor Darkness Minor Light

Purify Food and Drink

Spells / Day:

Invisibility to Animals Invisibility to Undead

Light

Locate Animals or Plants Magical Stone Pass Without Trace Penetrate Disguise

Portent Precipitation Predict Weather

Spells / Day:

Make Whole Messenger Obscurement Owl's Wisdom: Produce Flame

Remove Paralysis

Resist Energy Restoration, Lesser Silence Slow Poison Snake Charm Shatter

Spells / Day:

Locate Object Magical Vestment Meld Into Stone Negative Plane Protection

Plant Growth Praver

Protection From Energy

Pyrotechnics Remove Curse Searing Light

Spells / Day:

Invisible Forest

Lower/Raise Water Magic Weapon, Greater Neutralize Poison Plant Door Poison

Produce Fire Protection from Elemental Attack Sticks to Snakes

Cast:

Virtue

Cast:

Read Magic

Resistance

Protection From Evil Protection From Good

Remove Fear Rebuke Sanctuary Shield of Faith **Smiting Arms** Summon Monster 1

Tongues

Cast:

Shield Other Sound Burst Speak With Animals Spiritual Whip

Status

Summon Monster II:

Trip Warp Wood Withdraw Wyvern Watch Zone of Truth

Cast:

Snare Speak With Dead Spike Growth Starshine Stone Shape Summon Monster III

Tree

Water Breathing Water Walk Wind Wall

Cast:

Protection from Good 10' Radius **Quench Fire**

Repel Vermin Restoration Sending

Speak With Plants Spell Immunity Protection from Evil, 10' Radius Summon Monster IV

Oriest Spells: Church of Mephistopheles

Fifth Level Spells

Animal Growth Animal Summoning II Anti-Plant Shell **Break Enchantment** Ceremony III Command, Greater

Commune

Commune With Nature Control Winds Cure Critical Wounds Cure Light Wounds, Mass

Dispel Evil

Sixth Level Spells Animal Summoning III

Animate Object Anti-Animal Shell Banishment Bear's Endurance, Mass Bull's Strength, Mass Blade Barrier Conjure Animals Conjure Elemental Create Undead

Seventh Level Spells

Animate Rock Changestaff Chariot of Sustarre Confusion Conjure Greater Elemental Control Weather Cure Serious Wounds, Mass: Creeping Doom

Eight Level Spells

Antimagic Field: Create Greater Undead Cure Critical Wounds, Mass Dimensional Lock

Ninth Level Spells

Astral Projection Avatar Energy Drain

DC:

Dispel Good Disrupting Weapon Flame Strike Inflict Critical Wounds Inflict Light Wounds, Mass Insect Plague Lightning Strike Mark of Justice Minor Awe Moment Reading Moonbeam

DC:

Cure Moderate Wounds, Mass Dispel Magic, Greater Eagle's Splendor, Mass Find the Path Fire Seeds Forbiddance Harm Heal Heroes' Feast Inflict Moderate Wounds, Mass

DC:

Ethereal Jaunt Exaction Finger of Death Holy Word Inflict Serious Wounds, Mass Major Awe Minor Miracle

DC:

Discern Location Earthquake Fire Storm Holy Aura

DC:

Gate Harm, Mass Heal, Mass

Spells / Day:

Cast: Pass Plant Spike Stones Plane Shift Spell Resistance Prismatic Bridge Summon Monster V Quest Sundered Earth Rain-bow Symbol of Pain Raise Dead Symbol of Sleep Reduce Animal Transmute Mud to Rock Reincarnation Transmute Rock to Mud

Righteous Might True Seeing Scrying Wall of Fire Slay Living Wall of Stone

Spells / Day:

Cast: Liveoak Transmute Dust to Water Owl's Wisdom, Mass Transmute Water to Dust Part Water Transport Via Plants Planar Ally Turn Wood Speak With Monsters Undeath to Death Stone Tell Wall of Thorns Summon Devil Weather Summoning Summon Monster VI Wind Walk Word of Recall Symbol of Fear Symbol of Persuasion

Spells / Day:

Regenerate Summon Monster VII Reincarnation, Greater Sunray Restoration, Greater Symbol of Stunning Resurrection Symbol of Weakness Transmute Metal to Wood Repulsion Scrying, Greater Transmute Wood to Metal Succor Wither

Spells / Day:

Inflict Critical Wounds, Mass Planar Ally, Greater Quench Fire, Greater Spell Immunity, Greater

Spells / Day:

Miracle Soul Bind Soul Bind

Cast:

Cast:

Summon Monster VIII Symbol of Death Symbol of Insanity

Cast:

Storm of Vengeance Summon Monster IX True Resurrection



Church or Wephiscopheles

Sect Spells

Smiting Arms (Alteration)

Sphere: Combat Level: 1 Range: Touch Components: V, S, M Duration: 4 rds. + 1 rd./level

Casting Time: 2

Area of Effect: 1 weapon Saving Throw: None

This spell enables the caster to change his own weapon, regurdless of type, into a magical weapon that gains a +1 bonus to its attack roll and damage rolls. The weapon does normal damage otherwise The spell inflicts no damage to the weapon. The caster must wield the weapon, of course.

The material components of this spell are the weapon and the caster's holy symbol.

Spiritual Whip (Invocation)

Sphere: Combat

Level: 2

Range: 30 yards + 10 yards/level

Components: V, S

Duration: 3 rounds + 1 round/level

Casting Time: 5 Area of Effect: Special Saving Throw None

The spell causes an immaterial whip to come forth, the weapon will reach from the priest's hand to the end of the range. The caster and use the whip to strike any target within range, and can attack one target or switch at will, as long as the target remains within range. The spiritual whip's chance to hit is the same as the cleric's attack bonus plus dexterity bonus striking the touch AC of the target.. In addition it strikes as a magical weapon with a bonus of +1 for every six levels of the caster, up to a total of +3 at 12th level. the base damage is 1d6 +dex hit points and the target must save vs, fort DC 10 plus the attackers total to hit bonuses or be stunned for onr round with unbearable pain. they cannot attack or defend themselves, they lose all dexterity bonuses to armor class ,and attackers strike with a +2 to attack rolls. spiritual whip will last until the cleric attempts an action other than attack, or the spell duration lapses.

Moment Reading (Divination)

Sphere: Divination

Level: 5 Range: 0

Components: V, S Duration: Instantaneous Casting Time: 3 rounds Area of Effect: Special Saving Throw: None

This spell allows the priest to determine the "tenor of the now"
-- in other words, to learn the "force" that is dominant at the time.

To cast the spell the priest must stand motionless for the full casting time in order to become in tune with their surroundings.

In game terms when the spell is cast, the DM will give the player a short phrase or sentence describing the "tone" of the situation. Examples of suitable "tones" are "imminent danger" (enemy about to attack), "peace and tranquility" (area is safe inspite of appearances), "betrayal from within" (spy or traitor in the party). The reading will always be accurate and contain some useful information.

The spell has no specified area of effect. The result of *Moment Reading* will always concern the priest and anyone else in his immediate vicinity. The result is always personally applicable to the priest. For example, even if the priest is in a nation close to war, this condition will not appear in the reading unless the priest is personally involved (in the path of and invading army, for instance).

One casting of the spell tends to "taint" subsequent castings of the same spell by the same person unless they are separated by a minimum of 12 hours. If a second spell is cast within this time the same reading will result regardless of the actual situation.



Summon Devil (Conjuration/Summoning)

Sphere: Summoning

Level: 6

Range: 10 yards Components: V, S, M Duration: Special Casting Time: 1 turn Area of Effect: Special Saving Throw: None

This spell will summon one or more devils. The devil or devils will do the bidding of the cleric performing the summoning. The type and number of summoned devils is a function of the clerics level.

A cleric cannot summon a devil with more hit dice than the cleric has levels. He cannot summon more that 1.5 times his level in devils should he summon more than one. Only least and lessor devils can be summoned in numbers. Major and greater devils will not willingly risk their lives for the cleric. None will perform a wish without a sacrifice of some sort, the better the sacrifice the more willing the devil. Under no circumstances can a devil use a wish to raise a character from the dead. In general wishes that benefit the proposes of Mephistopheles will work better, and without unpleasant side effects. Wishes at do not benefit his cause will be less effective and might cause unpleasant side effects I.E. a character wishes for one million gold. receives such, as a result of a bequest from a favored aunt, that died as a result of the wish. Least and lessor devils are only usable as cannon fodder. They will not use their abilities for other benefit, and will become insubordinate to orders if kept for more than one task. The summoned devils can be dismissed at any time, and must return to Hell when dismissed.

The material component is the clerics holy symbol and holy incenses that must be burnt at the time of casting.

Church of ODephiscopheles

Minor Miracle (All)

Level: 7 Range: Special Components: V Duration: Special Casting Time: Special Area of Effect: Special Saving Throw: Special

The minor miracle allows the caster to bend reality to their will. The spell's verbal component is the spoken miracle desired

of the god. This, and the Miracle spell, are the only cases in which the player must word the verbal components of the spell. The wording of the minor miracle describes its effects. A minor miracle can perform any effect equivalent any 6th level of lowerMagician or Craft spell, or a 7th level Clerical or Healer spell. The minor miracle can perform one clause and may have no more that one restriction on it. The minor miracle will come to pass in the manner most in accord with the will of the god.



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